

**Officeholder and Candidate
Campaign Statement –
Short Form**

④ N9

Date of election if applicable: (Month, Day, Year) <u>11/5/24</u>	<input type="checkbox"/> Amendment (Explain Below) <hr/> <hr/>	RECEIVED BY LOS ANGELES COUNTY 2024 AUG 13 PM 5:21 CAMPAIGN FINANCE	CALIFORNIA FORM 470 For Official Use Only 021846
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1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Shawnwayne Cannon II

STATE CA ZIP CODE 93536

AREA CODE/DAYTIME PHONE NUMBER Lancaster 661 849-6854

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Eastside Union School District Trustee At-Large

JURISDICTION (LOCATION) LA County DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/13/24 DATE

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